PROJECT DESCRIPTION

GENERAL

THIS PROJECT INVOLVES THE MODIFICATION OF THE EXISTING TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF MD 450 (ANNAPOLIS ROAD) AND RACE TRACK ROAD IN PRINCE GEORGE'S COUNTY, MARYLAND, MD 450 IS ASSUMED TO RUN IN AN EAST-WEST DIRECTION.

INTERSECTION OPERATION

THE INTERSECTION WILL OPERATE IN A NEMA FOUR-PHASE, FULL-TRAFFIC-ACTUATED MODE WITH THE MD 450 APPROACHES OPERATING CONCURRENTLY AND THE RACE TRACK ROAD APPROACH OPERATING ALONE.

EXCLUSIVE/PERMISSIVE LEFT-TURN PHASING IS PROVIDED FOR THE EASTBOUND MD 450 APPROACH.

AN ALTERNATE PEDESTRIAN PHASE WILL BE PROVIDED ACROSS THE WEST LEG OF MD 450. PEDESTRIAN INDICATIONS WILL BE PROVIDED ACROSS RACE TRACK ROAD.

EMERGENCY PRE-EMPTION PHASE IS PROVIDED FOR THE EASTBOUND MD 450 APPROACH.

TYPICAL MESSAGES FOR ACCESSIBLE PED SIGNALS

WEST LEG - MD 450 AND RACE TRACK ROAD

WAIT: "WAIT TO CROSS MD ANNAPOLIS AT RACE TRACK."*

WALK: RAPID TICK

NORTH LEG - RACE TRACK ROAD AND MD 450

WAIT: "WAIT TO CROSS RACE TRACK AT ANNAPOLIS." *

WALK: RAPID TICK

* MESSAGE USED IF DISTANCE FROM NEAREST PUSHBUTTON FOR PERPIDICULAR CROSSING IS < 10'
** MESSAGE USED IF CROSSWALK DIVERGES FROM OR CONVERGES WITH PARALLEL TRAFFIC

NOTE: MESSAGES FOR INTERSECTION CONFIGURATIONS, VARYING FROM THE ABOVE ARE TO BE APPROVED BY THE DIRECTOR, OFFICE OF TRAFFIC AND SAFETY.

CONTROLLER REQUIREMENTS

THE EXISTING BASE MOUNTED CABINET AND CONTROLLER WILL BE USED.

EQUIPMENT LIST "A"

A. EQUIPMENT TO BE SUPPLIED BY THE SHA

4 S.F.

ITEM NO.

9571

QUANTITY DESCRIPTION

SHEET ALUMINUM SIGNS TO CONSIST OF :

- 2 EACH R10-3(1) SIGN (9 IN. x 15 IN.) TO READ "PUSHBUTTON TO CROSS ANNAPOLIS ROAD"

- 2 EACH R10-3(1) SIGN (9 IN. x 15 IN.) TO READ "PUSHBUTTON TO CROSS RACE TRACK ROAD"

EQUIPMENT LIST "C"

NO EQUIPMENT TO BE REMOVED AND RETURNED TO SHA

MAINTENANCE OF TRAFFIC

THE FOLLOWING TRAFFIC CONTROL STANDARDS SHALL BE REFERENCED FOR THE PROJECT. ADDITIONAL TRAFFIC CONTROL STANDARDS MAY BE USED AS DIRECTED BY THE ENGINEER.

STANDARD NO. MD-104.04-01 (SHOULDER WORK)

STANDARD NO. MD-104.04-03 (LEFT LANE CLOSURE)

STANDARD NO. MD-104.04-05 (RIGHT LANE CLOSURE)

PROJECT CONTACTS

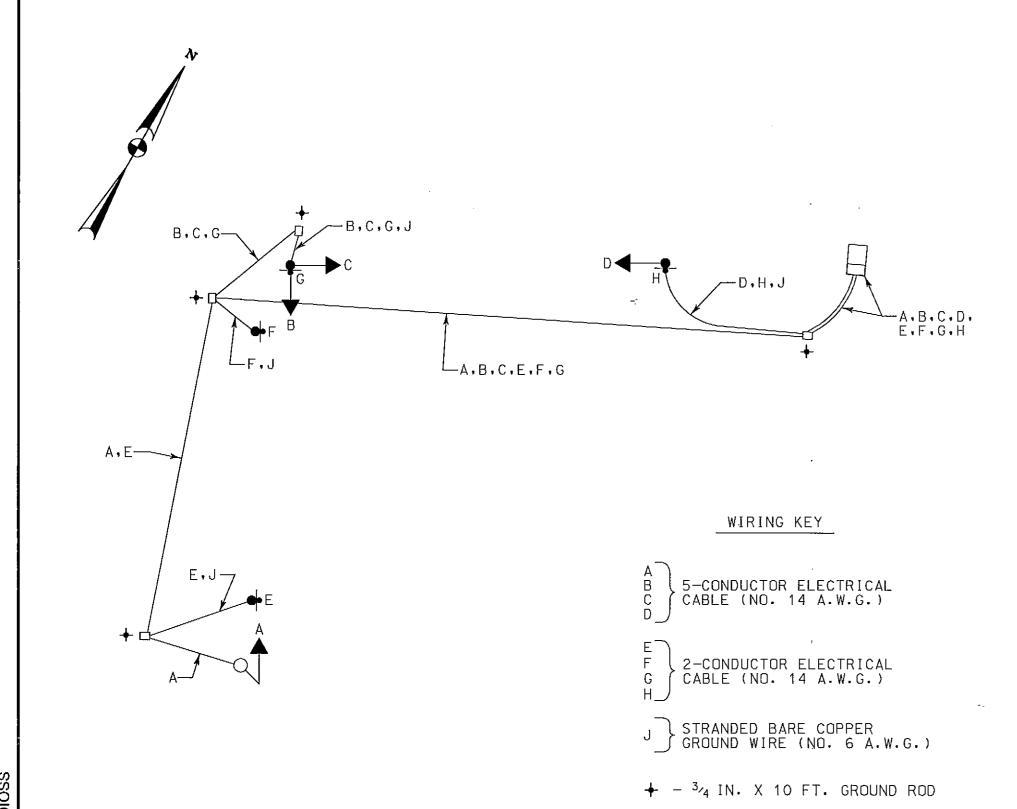
THE CONTACT PERSONS FOR SHA ARE AS FOLLOWS:

MR. BRIAN YOUNG PHONE: (301) 513-7404 ASSISTANT DISTRICT ENGINEER -TRAFFIC (PRINCE GEORGE'S)

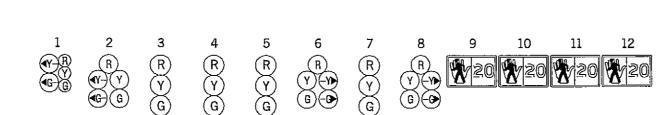
MR. VERNON STINNETT ASSISTANT DISTRICT ENGINEER - MAINTENANCE PHONE: (301) 513-7304 MR. AUGIE REBISH DISTRICT UTILITY ENGINEER PHONE: (301) 513-7350

MR. RICHARD L. DAFF, SR. CHIEF, TRAFFIC OPERATIONS DIVISION PHONE: (410) 787-7630

WIRING DIAGRAM



PHASE CHART



| PHASE 1 + 6 | ←G— | ←G— | G | R | R | R | R | R G→ | DW | DW | DW | DW | → |
|-----------------------|-------------------------|------------|-----|-----|-----|----------|------|----------|-------|-------|-------|-------|----------|
| 1 + 6 CHANGE | G ←Y— | - G - Y | G | R | R | R | R | R —Y→ | DW | DW | DW | DW | - |
| PHASE 2 + 6 | G | G | G . | G | G | G | R | R | WK | WK | DW | DW | _ |
| PED CLEARANCE | G | G | G - | G | G | G | R | R | FL/DW | FL/DW | DW | DW | |
| 2 + 6 CHANGE | Y | Υ | Υ | . Y | Y | Y | R | R | DW | DW | DW | DW | • |
| PHASE 4 | R | R | R | R | R | R —G→ | G | G | DW | DW | DW | DW | 1 |
| 4 CHANGE | R | R | R | ·R | R | R —G→ | G | G | DW | DW | DW | DW | - ▼ |
| PHASE 4 ALT. | R | R | R | R | R | R G→ | G | G | DW | DW | WK | WK | • • |
| PED CLEARANCE | R | R | R | R | R | R —G→ | G | G | DW | DW | FL/DW | FL/DW | i |
| 4 ALT. CHANGE | R | ·R | R | R | R | R Y→ | Y | Υ | DW | DW | DW | DW | -1.0 ₩ |
| PRE-EMPTION 1 | G—G— | ←G— | G | R | R | R | R | R | DW | DW | DW | DW | |
| | G ← Y— | ←Ğ— | G | R | R | R | R | R | DW | DW | DW | DW | — |
| FLASHING OPERATION | FLY | FL/Y | FLY | FLY | FLY | FLY | FL/R | FL/R | DARK | DARK | DARK | DARK | + |

EQUIPMENT LIST "B"

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR

| | ITEM NO. | QUANTITY | DESCRIPTION | | | | |
|---|------------|-------------|--|--|--|--|--|
| | 1121111101 | | <u> </u> | | | | |
| | 1001 | 1 EACH | MAINTENANCE OF TRAFFIC | | | | |
| | 1002 | 325 L.F. | REMOVAL OF EXISTING PERMANENT PAVEMENT LINE MARKINGS - ANY WIDTH | | | | |
| | 2001 | 1 C.Y. | CLASS 2 EXCAVATION | | | | |
| | 2002 | 2 C.Y. | TEST PIT EXCAVATION | | | | |
| | 5002 | 255 L.F. | 12 INCH WHITE LEAD FREE REFLECTIVE THERMOPLASTIC PAVEMENT MARKINGS | | | | |
| | 5003 | 40 L.F. | 24 INCH WHITE LEAD FREE REFLECTIVE THERMOPLASTIC PAVEMENT MARKINGS | | | | |
| | 6001 | 15 L.F. | STANDARD TYPE A COMBINATION CURB AND GUTTER 12 INCH GUTTER PAN 8 INCH DEPTH | | | | |
| l | 6002 | 460 S.F. | 5 INCH CONCRETE SIDEWALK | | | | |
| l | 8001 | 29 EACH | 12 INCH (R, Y, G) LED SIGNAL HEAD SECTION | | | | |
| | 8003 | 1 EACH | 2 WIRE CENTRAL CONTROL UNIT | | | | |
| | 8007 | 3 EACH | 8 INCH (R, Y, G) LED SIGNAL HEAD SECTION | | | | |
| I | 8010 | 4 EACH | AUDIBLE/TACTILE PEDESTRIAN PUSHBUTTON STATION & SIGNS | | | | |
| I | 8011 | 4 EACH | BREAKAWAY PEDESTAL POLE (ANY SIZE) | | | | |
| 1 | 8014 | 4 EACH | LED 16 INCH COUNTDOWN PEDESTRIAN SIGNAL HEADS | | | | |
| | 8016 | 1 EACH | REM & DISPOSE MAT & EQUIP PER ASSIGN | | | | |
| | 8027 | 115 L.F. | SCHEDULE 80 RIGID PVC CONDUIT UP TO 4 INCHES - TRENCHED | | | | |
| | 8028 | 51 S.F. | DETECTABLE WARNING SURFACES | | | | |
| I | 8029 | 9 S.F. | RELOCATE EXISTING SIGN | | | | |
| | 8033 | 145 L.F. | NO. 6 AWG STRANDED BARE COPPER GROUND WIRE | | | | |
| | 8045 | 4 S.F. | INSTALL GROUND MOUNTED SIGN | | | | |
| İ | 8053 | 2 EACH | CUT. CLEAN. GALVANIZE AND CAP TRAFFIC SIGNAL STRUCTURE | | | | |
| 4 | 8055 | 815 L.F. | ELECTRICAL CABLE - 2 CONDUCTOR (NO. 14 AWG) | | | | |
| | 8057 | 855 L.F. | ELECTRICAL CABLE - 5 CONDUCTOR (NO. 14 AWG) | | | | |
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STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
OFFICE OF TRAFFIC & SAFETY
TRAFFIC ENGINEERING DESIGN DIVISION
MD 450 and Race Track Road

D 450 and Race Frack Ri Bowie, Maryland

GENERAL INFORMATION SHEET SCALE NONE ADVERTISED DATE 7/17/2009 CONTRACT NO. XX4495185

WHITMAN, REQUARDT
& ASSOCIATES, LLP
801 South Caroline Street, Baltimore, Maryland 21231

| SIGNED BY | S. Bloss | COUNTY | Prince George's | |
|-----------|----------|---------|-----------------|-------------|
| RAWN BY | S. Bloss | LOGMILE | 16045013.01 | |
| HECKED BY | N. Leary | TIMS NO | J375 | |
| A.P. NO | | TOD NO | | |
| | | | | |

SHEET NO. 3 OF 3

DRAWING TSP - 3 OF 3